

Registration Application

ENTRY FEE Per Boat \$175 Per Day

FISHING DAYS: \$175 x 1 DAY 2 DAYS 3 DAYS 4 DAYS 5 DAYS 6 DAYS 7 DAYS 8 DAYS \$ _____

*CALCUTTA A: \$100 x 1 DAY 2 DAYS 3 DAYS 4 DAYS 5 DAYS 6 DAYS 7 DAYS 8 DAYS \$ _____
 Longest Striper.
 Sponsored by Captain Bills Landing

*CALCUTTA B: \$100 x 1 DAY 2 DAYS 3 DAYS 4 DAYS 5 DAYS 6 DAYS 7 DAYS 8 DAYS \$ _____
 Stringer of 3 Longest Stripers.
 Sponsored by Jersey Cape Yacht Sales

*Calcutta eligibility is only for day that is paid.

TOTAL FEE \$ _____

Captain's Name _____

Boat Name _____

Address _____

Make of Boat: _____

City _____

Size: _____

State _____ Zip _____

Number of People on Boat _____

Cell: _____

Leaving from Port of Departure: _____

Email: _____

Emergency Contact: _____

Phone: _____



Register On-Line at
www.jcsa.org/jcsa-tournaments

YOU ARE ACKNOWLEDGING YOU HAVE READ ALL THE JERSEY COAST SHARK ANGLERS RULES AND THE IGFA RULES, UNDERSTAND THEM FULLY AND AGREE TO ABIDE BY THEM; YOU RELEASE JERSEY COAST SHARK ANGLERS FROM ANY AND ALL LIABILITY FOR PROPERTY DAMAGE OR PERSONAL INJURY ARISING OUT OF YOUR PARTICIPATION IN THE TOURNAMENT; YOU HAVE ADVISED EACH OF YOUR BOAT/FISHING CREW AND MATES THAT THE TOURNAMENT WILL NOT BE RESPONSIBLE FOR PROPERTY LOSS OR PERSONAL INJURY OCCURRING DURING THE TOURNAMENT; YOU ARE THE OWNER/OPERATOR OF THE FISHING VESSEL IDENTIFIED HEREIN, AND SPECIFICALLY CONFIRM TO JERSEY COAST SHARK ANGLERS AND TO THE LATTER'S INSURANCE CARRIER, THAT YOU SHALL PROVIDE THE NAME AND ADDRESS OF THAT INSURANCE CARRIER, AS WELL AS YOUR POLICY NUMBER, TO THE TOURNAMENT COMMITTEE UPON REQUEST.

CASH OR CHECK | ALL CHECKS MADE PAYABLE TO: JCSA

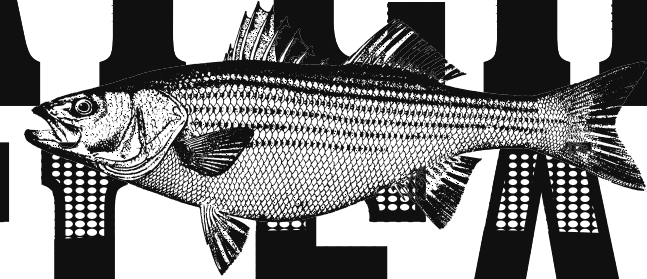
JCSA COMMITTEE USE ONLY

BOAT# _____ CASH _____ CHECK _____ ONLINE _____

2024 JERSEY COAST SHARK ANGLERS

— 2nd Annual —

CATCH & RELEASE



STRIPER FEVER TOURNAMENT

Sat. Nov. 2nd to Sat. Nov. 9th – Captains' Choice to Fish
 1 Day or Multiple Days with Paid Entries for Each Day

Prizes awarded on Tuesday, Nov. 12th at JCSA Clubhouse - 7:00 PM

Prizes Based on Number of Entries

PAY OUTS: 40% 20% 10%

Junior Angler prizes will not include cash

\$100 Longest Striper
 Winner Takes All

CALCUTTAS!

\$100 Stinger of
3 Longest Striper
 Winner Takes All

ENTRY FEE

\$175.00 PER BOAT (MAX 6 ANGLERS PER BOAT)

Junior Anglers 17 & under fish free with paid registered adult angler

CAPTAIN'S MEETING: FRIDAY, NOV 1st, 2024 – TIME: 6:30 PM
DOOR PRIZES and REFRESHMENTS

Attendance at Captain's Meeting is MANDATORY!

JCSA CLUB HOUSE: 385 Herbertsville Road, Brick NJ 08724



For additional information please contact:

Rick Carroll – Tournament Director at 732-773-3409 or makohunter1@comcast.net

or Frank Ross – Co-Chair at 732-856-2576 or fjr470878@gmail.com

TO REGISTER & SUBMIT application and payment online go to:

<https://www.jcsa.org>



Please Support Our 2024 Sponsors



JERSEY COAST SHARK ANGLERS 2024 CATCH AND RELEASE STRIPER FEVER TOURNAMENT RULES

1. Registration is by boat rather than angler.
2. At least one representative MUST attend the Captain's Meeting to register and receive all pertinent tournament information including the official measuring device.
3. Each boat is eligible to win ONLY ONE PRIZE OR ONE PLACE.
4. In the event of a tie, the prize money will be split equally.
5. In the event all places are not filled with qualifying fish, the remaining prize money shall be split proportionately between the other winners.
6. This is a Catch, Photo and Release tournament. Only fish caught and photographed on entered boats during the tournament and sent to the official tournament email address jcsa@rbbc.comcastbiz.net will be considered.
7. All striped bass will be judged by length only. All striped bass will be measured utilizing the measuring device supplied to the tournament participant at the Captain's Meeting. For measuring purposes the overall length will be the measurement from the tip of the closed mouth to the tip of the tail. A detailed demonstration of proper measurement will be provided at the Captain's Meeting.
8. All emailed photos must include the correct date and time of when fish was caught in the properties settings of the photo and must also include the boat's tournament registration number.
9. The tournament committee reserves the right to disqualify any fish if the length of the fish cannot be determined by the photo provided.
10. Winners will be determined by members of the Tournament Committee after reviewing emailed photographs. The Stringer Calcutta winner will be determined by the total combined length of the THREE longest striped bass submitted by the same participant.
11. All FEDERAL and NEW JERSEY STATE regulations in affect at the time of the tournament will apply.
12. Positively no transferring of any fish between anglers and/or boats.
13. All boats and anglers participate in the tournament at their own risk.
14. All winners receiving prize money must submit their Social Security number and proper ID BEFORE PRIZES ARE AWARDED. Winners must also complete the required paperwork at the time of the awards presentation and submit the same prior to receiving any prize money. NO EXCEPTIONS!
15. Any protest must be submitted to the Tournament Chairperson or his/her designee on the day of the alleged infraction. The Chairperson or his/her designee, Tournament Committee and Weighmaster shall serve as judges and all decisions made will be final.
16. The Jersey Coast Shark Anglers reserve the right to retain a certified marine biologist to ensure each fish has been caught during the tournament hours and the method caught was with rod and reel.
17. If there is an alleged infraction or question about any winning fish the captain/angler will be asked to take a polygraph test at their expense. If either or both refuses they will automatically forfeit their place in the tournament and all monies won.
18. ALL TOURNAMENT COMMITTEE DECISIONS ARE FINAL.
19. ALL FISH MUST BE CAUGHT IN NEW JERSEY WATERS and all anglers must obey current fishing regulations.
20. All Calcutta money less 10% charitable donations to (designated charity that year) will be refunded if no eligible fish are caught.
21. The tournament is a Captain's Choice format. There is no weather committee and the captain will be solely responsible for his/her decision of which day to fish.
22. To declare a fishing day you must text 732 773-9210 and leave the following message: Entrants name, Boat Number and Time of Call. Should there be a problem the alternate number is 732-773-3409. A fishing day can only be declared via text. You will receive a text confirming your intent to fish.
23. Boats may not leave their inlet prior to 5 a.m. and must be inside Manasquan Inlet by 6 p.m.
24. If due to weather conditions the tournament must be cancelled the winners will be drawn from a hat. If NO qualifying fish are caught, winners will be drawn from a hat.

I AGREE TO ABIDE BY THE RULES AND REGULATIONS SET FORTH ABOVE AND WILL CONDUCT MYSELF IN A SPORTSMANLIKE MANNER WHILE PARTICIPATING IN THIS TOURNAMENT. I ALSO RELEASE THE JERSEY COAST SHARK ANGLERS, ITS OFFICERS, TOURNAMENT COMMITTEE AND SPONSORS FROM ANY AND ALL LIABILITY FOR PERSONAL INJURY ARISING FROM PARTICIPATION IN THIS TOURNAMENT. I HAVE ADVISED MY CREW, MATE(S) AND PAYING ANGLERS FISHING THE TOURNAMENT WITH ME THAT THE ABOVE MENTIONED PARTIES WILL NOT BE HELD RESPONSIBLE FOR PROPERTY LOSS OR PERSONAL INJURY OCCURRING DURING TOURNAMENT PARTICIPATION. I FURTHER CERTIFY THAT I AM THE OWNER AND/OR OPERATOR OF THE VESSEL AND I SPECIFICALLY CONFIRM TO THE JERSEY COAST SHARK ANGLERS AND THEIR INSURANCE CARRIER THAT I HAVE PROTECTION AND INDEMNITY INSURANCE COVERAGE OF THE VESSEL AND AS AN ANGLER I HAVE INSURANCE COVERAGE AND SHALL PROVIDE THE NAME, ADDRESS AND POLICY NUMBER OF THE CARRIER TO THE TOURNAMENT COMMITTEE UPON ITS REQUEST.

Captain/Angler Name _____

Captain/Angler Signature _____ Date _____

This form must be filled out and returned to JCSA 385 Herbertsville Rd., Brick, NJ 08724 no later than the Captain's Meeting for this tournament.

*****ONLINE REGISTRATION AVAILABLE AT WWW.JCSA.ORG*****